

Gam Zeh L'Tovah	This also is for the good.	גַּם זֶה לְטוֹבָה Maggid Jhos Singer
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Blessed is the Source of Life, the Fountain of Being whose nature we tap with the lighting of the Shabbat candles.	Baruch atta Adonay Eloheynu melech ha-olam, asher kidshanu b'mitzvoetov vitzivanu l'hadlik nare shel Shabbat.	בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.
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Welcoming the Angels Shalom Aleychem

Welcome peace messengers, Angels of Oneness, Majesty that is deep within, Holiness. Come in peace, Angels of Oneness, Majesty that is deep within, Holiness. Bless us with peace Angels of Oneness, Majesty that is deep within, Holiness. Leave us with peace, Angels of Oneness, Majesty that is deep within, Holiness.	Shalom Aleichem Malachei Hasharet Malachei elyon. Mimelech malchei hamlachim Hakadosh Baruch Hu. Bo'achem l'shalom Malachei hashalom Malachei Elyon Mimelech malachei hamlachim Hakadosh Baruch Hu. B'rachuni Lshalom Malachei Hashalom Malachei Elyon Mimelech malchei hamlachim Hakadosh Baruch Hu. Tseitchem l'shalom Malachei Hashalom Malachei Elyon Mimelech malchei hamlachim Hakadosh Baruch Hu.	שְׁלוֹם עֲלֵיכֶם, מַלְאָכֵי הַשָּׁרֵת, מַלְאָכֵי עֲלִיּוֹן מִמְלֶךְ מַלְכֵי הַמַּלְאָכִים, הַקְּדוֹשׁ בָּרוּךְ הוּא: בּוֹאֲכֶם לְשָׁלוֹם, מַלְאָכֵי הַשָּׁרֵת, מַלְאָכֵי עֲלִיּוֹן מִמְלֶךְ מַלְכֵי הַמַּלְאָכִים, הַקְּדוֹשׁ בָּרוּךְ הוּא: בְּרַכּוּנֵי לְשָׁלוֹם מַלְאָכֵי הַשָּׁרֵת, מַלְאָכֵי עֲלִיּוֹן מִמְלֶךְ מַלְכֵי הַמַּלְאָכִים, הַקְּדוֹשׁ בָּרוּךְ הוּא: צֵאתְכֶם לְשָׁלוֹם, מַלְאָכֵי הַשָּׁרֵת, מַלְאָכֵי עֲלִיּוֹן מִמְלֶךְ מַלְכֵי הַמַּלְאָכִים, הַקְּדוֹשׁ בָּרוּךְ הוּא: Translation by Herb Levy
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L'cha Dodi

Come dear one to welcome the faces of Shabbat and bring Her into our Being.	Lechah dodi, likrat kalah penei shabat nekabelah (x2)	לָכָה דוּדֵי לְקִרְאֵת כְּלָה פְּנֵי שַׁבַּת נִקְבְּלָה:
Notice and remember that All are small pieces of Oneness. Yah is One and the Name of All Things is One, in name, in splendor and in praise.	Shamor vezachor bedibur echad hishmi'anu el hameyuchad hashem echad ush'mo echad leshem uletif'eret velitehilah	שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד הַשְּׁמִיעֵנוּ אֵל הַמְיַחֵד יְהוָה אֶחָד וְשִׁמוֹ אֶחָד לְשֵׁם וּלְתַפְאֵרֶת וּלְתִהְלָה
Come and hurry toward Shabbat! She's a blessed taste made holy when the Universe was given its order. The last thing made, unmakingness, the first step in internal connection to Eternity.	Likrat shabat lechu venelchah ki hi mekor hab'rachah merosh mikedem nesuchah sof ma'aseh bamach'shavah techilah	לְקִרְאֵת שַׁבַּת לָכוּ וְנִלְכָה כִּי הִיא מְקוֹר הַבְּרָכָה מֵרֵאשׁ מִקְדָּם נְסוּכָה סוֹף מַעֲשֵׂה בְּמַחְשָׁבָה תִּחְלָה:
Refresh yourself, arouse yourself Light has returned, come be enlightened Wake up, wake up, fill yourself with song Holiness shines from you all the time-Notice it now.	Hitoreri, hitoreri, ki ba orech, kumi uri, uri, uri, shir daberu, kevod hashem alaich nig'lah.	הִתְעוֹרְרִי הִתְעוֹרְרִי כִּי בָּא אֹרֶךְ קוֹמִי אֹרִי עוֹרִי עוֹרִי שִׁיר דַּבְּרִי כְבוֹד יְהוָה עֲלֶיךָ נִגְלָה:
Come in peace, Keeper of the Divine Crown Also joy and mirth Amid the faithful, lovers of G!d Come my Shabbat bride, come my Shabbat bride!	Boi beshalom ateret ba'alah, gam besimchah uvetzahalah toch emunei am segulah, boi kalah, boi, kalah; toch emunei am segulah, boi kalah, shabat malkah.	בּוֹאִי בְּשָׁלוֹם עֵטְרֵת בְּעִלָּה גַּם בְּשִׂמְחָה וּבְצַהֲלָה תּוֹךְ אֲמוּנֵי עַם סִגְלָה בּוֹאִי כְּלָה בּוֹאִי כְּלָה: <small>Translation by Herb Levy</small>

Blessed is the Face of G!d, the faces of All.	<i>Barchu et Yah ha'm'vorach</i>	בְּרַכּוּ אֶת יְהוָה הַמְּבָרָךְ:
Blessed is the Holiness in All Things	<i>Baruch Yah ha'm'vorach l'olam va-ed!</i>	בָּרוּךְ יְהוָה הַמְּבָרָךְ לְעוֹלָם וָעֶד: <small>Translation and transliteration by Herb Levy</small>

<p>It is only by breaking open entirely By allowing our heart and our whole being To break open again and again Wider than we ever thought possible That the unbreakable jewel is revealed The belovedness of being itself The radiant diamond that we've always been. By loving, truly loving our every aspect An inexplicable laughter is born From the deepest sorrow</p>	<p>An exquisite song emerges From the most terrifying scream The most tender child is awakened Through the hateful murderer Our purest holiness is revealed By our willingness to embrace The very thing that most frightens us And we find unexpectedly the treasure Where we least expect it to be. Often in our most disavowed part.</p> <p style="text-align: right;">Rashani</p>
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<p>Look, Smell, Taste, Touch, Listen: All that you experience is G!d, the Wonder of Oneness!</p>	<p><i>Shema ha'kole adonay eloheynu adonay echad.</i></p>	<p>שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:</p>
<p>Blessed be every Name, which is God's name, the Majesty of Infinite Beingness!</p>	<p><i>Baruch shem kevod malchuto le'olam va'ed.</i></p>	<p>בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.</p>
<p>You fell in love with Yah, the Interbreathing of all things, with all your passion and with every fiber of your being. Let the <i>Shema</i> nest in your heart and sanctify you as a mirror of the Love between Yah and <i>Shekinah</i>, the intimate connection between the External and the Internal. Renew these vows by your every thought and action. Sometimes you will lose the Consciousness of the Connection of All Things. Symbols help as reminders of the Oneness of All.</p>	<p>Ve'ahavta et Adonay Elohecha bekole levecha uvechole nafshecha uvechole me'odecha. Vaha'yu hadevarim ha'eleh asher anochi metzavecha hayome al levahvehcha. Vishinamtam levanecha vedibarta bam beshivtecha beveytecha evelechtechah vadherek ooveshochbecha oovekumecha. Ookeshartam le'ot al yadecha vehayu letotafote beyn eynehcha ooketavtam al mezuzot beytecha oovisharecha</p>	<p>וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ, וּבְכָל-נַפְשֶׁךָ, וּבְכָל-מְאֹדֶךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוֶּךָ הַיּוֹם, עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם לְבְנִיָּה, וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלַכְתְּךָ בַדֶּרֶךְ וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ, וְכִתַּבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעֲרֶיךָ: Translation and transliteration by Herb Levy</p>

<p>How can anyone be as great as the Whole! Whose holiness, praiseworthiness and wondrous actions equal everyone's?</p>	<p><i>Mi chamokah ba'elim Adonay. Mi chamokah nedor bakodesh, Nora tehilot osey feleh.</i></p>	<p>מִי כְמוֹכָה בְּאֵלִים יְהוָה מִי כְמוֹכָה נְאֻדָר בְּקֹדֶשׁ, נוֹרָא תְהִילָת, עֲשֵׂה פֶלֶא: Translation/transliteration by Herb Levy</p>
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ה	All is perfect.
ו	You are loved.
ה	All is clear.
ו	I am holy. Zalman Schachter-Shalomi

May the one who creates harmony above make peace for us and for all Israel, for all Ishmael and for all who dwell on earth. And say: Amen.	<i>Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol Yisrael ve'al kol yoshvey tavale ve'imru amen.</i>	עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יִשְׁמָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל וְאָמְרוּ אָמֵן:
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Yom Yerushalayim

<p>For almost 2000 years wherever we lived what kept us Jewish was the dream to return to Zion, to Jerusalem, as free men and free women.</p> <p>Three times each day we prayed facing Jerusalem. Each year we ended our Seder, Next Year in Jerusalem!</p> <p>June 1967: We'd been the State of Israel for 19 years, returned to West Jerusalem, but not to Zion, not to the Har Ha'Bayit, the Temple Mount. Jordan had conquered it, and east Jerusalem, and the Old City. We were forced from those places. We could only watch as 58 synagogues in the Old City were demolished. We could only watch as the Mount of Olives was plundered for its tombstones, to be used as paving stones. We could only watch as Palestinians walked on our dead's names. We could only watch Har Ha'Bayit behind barbed wire.</p>	<p>June 1967: We didn't set out to re-take the Old City. We told King Hussein if he stayed out of the war, we wouldn't attack Jerusalem or the West Bank/Judea and Samaria. But Hussein began to shell civilians and war started on the east as well. After 2000 years the State of Israel returned the people of Israel to the Land of Israel, a dream was made real: We were again a free people in our own land, in Zion, in Jerusalem!</p> <p>But that's not the end of the story. This place, this Har Ha'Bayit, wasn't just ours, It's holy to our cousins. It is central to the story of Jesus, the stories of Herod's Temple. It is al Haram al-Qudsi al-Sarif, where Mohammed ascended after his death.</p> <p>I pray that this Yom Yerushalayim we open our hearts to Holiness, to all the Children of our father Abraham. We welcome all to the home of All. We rebuild the Temple, not with bricks not with stone as they won't last, but with Love.</p> <p style="text-align: right;">Herb Levy</p>
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Aleynu

<p>Aleynu leshabe'ah la'adon hakol Letet gedulah leyotzer bereshit shenatan lanu torat emet vehayey olam nata betohenu</p> <p>Va'anachnu korim, u'mishtachavim, u'modim, lifnei melech, malchei ham'lachim, hakadosh baruch Hu. She'hu noteh shamayim, ve'yoseid aretz, u' moshav yikaro bashamayim mi-ma'al, u'sh'chinat u-zo be'gavhei me'romim.</p> <p>Hu Eloheinu, ein od. Emet malkeinu, efes zulato. Kakatuv be'torato, ve'yadata hayom,ve'yadata hayom ve'hashevota Eil le'vavecha. Ki Adonai, Hu ha-Elohim, bashamayim mi-ma'al, ve'al ha'aretz, ve'al ha'aretz mi-tachat. Ein od.</p> <p>V' nehehmar, v'hawyaw Adoenoy l'meik ol kole ha'ahretz. B'yome hahoo, b'yome hahoo, yee-heh-yeah Ahdoenoy ehchad, oo'shmoe, oo'shmoe, oo'shmoe ehchad.</p>	<p>עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁנַתָּן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ; וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא. שֶׁהוּא נוֹטֵה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יִקְרוּ בְּשָׁמַיִם מִמַּעַל, וְשֹׁכֵנֵת עָזוּ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ אֶפֶס זֹלָתוֹ, כְּכַתוּב בְּתוֹרָתוֹ: וְיַדְעֵת הַיּוֹם וְהִשְׁבַּת אֶל לְבַבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד: וְנֹאמַר: וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ: בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד.</p>
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And then both men and women will be gentle
 And then both women and men will be strong
 And then all will be so very rich and free
 And then everywhere will be called Eden once again.

Words by Judy Chicago, melody by Margot Stein

Kaddish

The great essence will flower in our lives and expand throughout the world. May we learn to let it shine through so we can augment its glory. We praise, we continue to praise, and yet, whatever it is we praise is quite beyond the grasp of all these words & symbols that point us towards it. We know, and yet we do not know. May great peace pour forth from the heavens for us, for all Israel, for all who struggle toward truth. May that which makes harmony in the cosmos above, bring peace within and between us, and to all who dwell on this earth, and let us say, Amen.

Burt Jacobson

Yitgadal v'yit'kadash
shemay rabah.
Be'alma divra chirutey
veyamleech
malchutey
Bekhayaychone
uvyomaycone
uvkhahyay dekhole
beyt yisrael
Ba'agalah uvizman
kariv ve'imru amen.
Yehey shemey raba
mevarak le-alam
ulalmey almaya.
Yitbarak veyishtabakh
veyitpa'ar veyitromam
veyitnasey veyit-hadar
v'yeet'ah'leh
veyithahlal shemey
dekudsha bereek hu.
Le'ela meekol
birkhata veshirata
tushbekhata
venekhemata da-
amiran be'alma
ve'imru amen. Yehay
sh'lamah rahbah
meen sh'may'yah
v'khaim aleynu v'al kal
Yisrael ve'imru amen.
Oseh shalom
bimromav hu ya'aseh
shalom aleynu ve'al
kol Yisrael ve'al kol
Yishmael ve'al kol
yoshvey tavale
ve'imru amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא
בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ,
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל.
בְּעֵגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא
לְעֵלְא מְכָל בְּרַכְתָּא וְשִׁירְתָּא,
תְּשַׁבְּחֶתָּא וְנַחֲמֶתָּא, דְּאִמְרוּן
בְּעֵלְמָא, וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ
אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְעַל כָּל יוֹשְׁבֵי תֵבֵל וְאִמְרוּ אָמֵן:

Jerusalem of Gold

<p>The mountain air is clear as wine And the scent of pines Is carried on the breeze of twilight With the sound of bells. And in the slumber of tree and stone Captured in her dream The city that sits solitary And in its midst is a wall.</p> <p><i>Chorus:</i> Jerusalem of gold And of copper, and of light Behold I am a violin for all your songs. x2</p> <p>But as I come to sing to you today, And to adorn crowns to you (i.e. to tell your praise) I am the smallest of the youngest of your children (i.e. the least worthy of doing so) And of the last poet (i.e. of all the poets born). For your name scorches the lips Like the kiss of a seraph If I forget thee, Jerusalem, Which is all gold...</p> <p><i>Chorus:</i></p>	<p>Avir harim tzalul kayayin Vereiach oranim, Nisa beru'ach ha'arbayim Im kol pa'amonim. Uvetardemat ilan va'even Shvuyah bachalomah, Ha'ir asher badad yoshevet /nitzevet Uvelibah chomah.</p> <p><i>Chorus: x2</i> Yerushalayim shel zahav Veshel nechoshet veshel or Halo lechol shirayich ani kinor.</p> <p>Ach bevo'i hayom lashir lach Velach lik'shor k'tarim, Katonti mitze'ir bana'ich Ume'acharon ham'shorerim. Ki shmech tzorev et hasfatayim Keneshikat saraf , Im eshkachech Yerushalayim Asher kulah zahav...</p> <p><i>Chorus:</i></p>	<p>אוֹר הָרִים צָלוּל בַּיּוֹם וְרֵיחַ אֲרָנִים נִשָּׂא בְרוּחַ הָעֶרְבִים עִם קוֹל פְּעֻמוֹנִים וּבְתַרְדֵּמַת אֵילָן וְאֶבֶן שְׂבוּיָה בַחֲלוּמָה הָעִיר אֲשֶׁר בְּדָד יוֹשֶׁבֶת וּבִלְבָּהּ חוֹמָה</p> <p>יְרוּשָׁלַיִם שֶׁל זָהָב וְשֶׁל נְחוֹשֶׁת וְשֶׁל אוֹר הֲלֹא לְכֹל שִׁירֶיךָ אֲנִי כְנוֹר</p> <p>אֲךָ בְּבוֹאֵי הַיּוֹם לְשִׁיר לְךָ וְלְךָ לְקִשּׁוֹר כְּתָרִים קִטּוֹנֹתַי מִצְעִיר בְּנִיךָ וּמֵאַחֲרוֹן הַמְשׁוֹרְרִים כִּי שָׂמְךָ צוֹרֵב אֶת הַשְּׂפָתַיִם כְּנִשְׂקֵת שָׂרָף אִם אֲשַׁכַּחךָ יְרוּשָׁלַיִם אֲשֶׁר כָּלָה זָהָב</p> <p>יְרוּשָׁלַיִם שֶׁל זָהָב וְשֶׁל נְחוֹשֶׁת וְשֶׁל אוֹר הֲלֹא לְכֹל שִׁירֶיךָ אֲנִי כְנוֹר</p> <p style="text-align: right;">Naomi Shemer</p>
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