

### Ari Ari

<p>Ari Ari won't you come and play your song for me  Ari Ari won't you come and play your song for me</p> <p>I reach across the desert sky  In the middle of the night...  I take your hand in mine  And together we make light...</p> <p>Ari Ari won't you come and play your song for me  Ari Ari won't you come and play your song for me</p> <p>We left Karmiel at nine  Drove up up up to the Golan Heights  The stars became so close  And the moon so big and bright</p> <p>Ari Ari won't you come and play your song for me  Ari Ari won't you come and play your song for me</p> <p>My friend Steven doesn't believe in God  He thinks we're all mermaids and frogs  But if he was standing there  And the light was pouring through his hair  He could feel Schina everywhere...</p>	<p>Ari Ari won't you come and play your song for me  Ari Ari won't you come and play your song for me</p> <p>Looking to my right I see an angel  Looking to my left I see an angel  And I'm riding on a donkey when the donkey stops  So I take off my blinders and I see  He sees more than me... more than me</p> <p>Ari Ari won't you come and play your song for me  Ari Ari won't you come and play your song for me</p> <p>Ani yodat ani mevina kat tsat  Ani yodat ani mevina kat tsat  (i know i understand a little)</p>
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<p>How beautiful is your temporariness Ya'akov,  And the places where Eternity dwells within you, Yisrael!</p>	<p><i>Ma toe-vu o'ha lecha  Ya'akov mishk'notehchah  Yisrael.</i></p>	<p>מה טבו אֲהַלְיךָ יִעַקְבָּר,  מִשְׁכְּנֹתְיךָ יִשְׂרָאֵל.</p>
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Translation and transliteration by Herb Levy

<p>Blessed is the One who removes sleep from my eyes and slumber from my eyelids.</p>	<p>Barukh atah Adonay Elohenu khay ha'olamim Ha'mah'ahveer shayni may'ay'ni ut'numan may'ah'pahpie.</p>	<p>ברוך אתה יהוה אֱלֹהֵינוּ חַי הָעוֹלָמִים המַעֲבִיר שְׁנָה מְעִינִי וֶתְנוּמָה מַעֲפָעִי</p>
<p>Blessed is the One who removes our blindnesses.</p>	<p>Barukh atah Adonay Elohenu khay ha'olamim po'kay'akh eevreem.</p>	<p>ברוך אתה יהוה אֱלֹהֵינוּ חַי הָעוֹלָמִים פּוֹקֵחַ עָרֵים:</p>
<p>Blessed is the One who frees the enslaved.</p>	<p>Barukh atah Adonay Elohenu khay ha'olamim mah'tear ah'soo'reem.</p>	<p>ברוך אתה יהוה אֱלֹהֵינוּ חַי הָעוֹלָמִים מַתִּיר אַסּוּרִים:</p>
<p>Blessed is the One who makes the unsure confident.</p>	<p>Barukh atah Adonay Elohenu khay ha'olamim zokafe k'foo'feem.</p>	<p>ברוך אתה יהוה אֱלֹהֵינוּ חַי הָעוֹלָמִים זָקֵף כּוֹפְּפִים:</p>

Blessed are you, THE IMAGELESS, who made me in your image.	Barukh atah Adonay Eloheinu khay ha'olamim sheh'ah'sa'nee b'tsalmo.	<b>ברוך אתה יהוה אלהינו חי הָעוֹלָמִים</b> <b>שְׁעַשְׂנִי בְּצֶלֶמוֹ:</b>
Blessed is the One who made us free.	Barukh atah Adonay Eloheinu khay ha'olamim sheh'ah'sanu b'nai khoreen.	<b>ברוך אתה יהוה אלהינו חי הָעוֹלָמִים</b> <b>שְׁעַשְׂנָנוּ בְּנֵי חֶרְיוֹן:</b>
Blessed is the One who gives us strength.	Barukh atah Adonay Eloheinu khay ha'olamim hanotane l'yah'afe co'akh.	<b>ברוך אתה יהוה אלהינו חי הָעוֹלָמִים</b> <b>הַנֹּתָנוּ לִיעָף כַּמֵּן</b>

#### Your Life Now

What if you knew every breath was blessing, pure and simple gift that comes to you unbidden, unsought, comes to you freely with no requirement other than this: you receive and return it, transformed through the crucible you are?	What if, holy container, necessary cauldron, you walked or moved in any way you can move through your hours with this knowledge of the gift embedded in the marrow of your bones, circling through every rotation, every turn you still can make?  How would you greet your neighbors then, knowing what you know of receiving? Who would you see when they pass through your opened doors?
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Susan Windle

G!d, the soul you have given me is pure.	Elohi neshamah sheh'nah'tah'tah bee t'horah hee.	<b>אֱלֹהִי נְשָׁמָה שְׁפָתָת בַּי טָהוֹרָה הִיא.</b>
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I lift my eyes up to the hills. From where does my help come? My help is from the The Unseen One, the maker of the heavens and the Earth.	<i>Esa eynay el heharim me'ayin yavo ezri Ezri ma'im adoni oseh shamayim va'aretz</i>	<b>אֲשֶׁר עִינִי אֶל הַהֲרִים מֵאַיִן יָבָא עַזְרִי עַזְרִי מִעַם יְהוָה עֲשָׂה שָׁמַיִם וְאָרֶץ</b>
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Hallelu/Yah! Call out to Yah in Heaven's holy place! Boom out to Yah across the firmament! Shout out for Yah, for all God's mighty deeds! Cry out for Yah, as loud as God is great! Blast out for Yah with piercing shofar note! Pluck out for Yah with lute and violin! Throb out for Yah with drum and writhing dance! Sing out for Yah with strings and husky flute! Ring out for Yah with cymbals that resound! Clang out for Yah with cymbals that rebound! Let every living thing Yah's praises sing, Hallelu/Yah! Let every living thing Yah's praises sing, Hallelu/Yah!	<i>Halleluyah halelu el bekodsho. Halleluhu beerkey'ah oozoe Halleluhu beeg'voo'roe'tov Halleluhu k'rove goud'loe Halleluhu betay'kah shofar Halleluhu b'nayvale v'khee'noor Halleluhu b'tofe oo'mah'khole Halleluhu b'mean'neem v'oo'gahv Halleluhu b'tseal'tsah'lay shah'mah Halleluhu b'tseal'tsah'lay t'roo'ah Kole ha'neshamah t'hallel yah Halleluyah. Kole ha'neshamah t'hallel yah Halleluyah.</i>	הֶלְלִיָּה, הֶלְלוּ אֵל בָּקָדְשׂוֹ, הֶלְלִיָּה בָּרְקִיעַ עֹזֹ הֶלְלִיָּה בְּגִבּוֹרְתִּיו, הֶלְלִיָּה בָּרְבָּ גָּדְלוֹ: הֶלְלִיָּה בְּתִקְעָ שׁוֹפֵר, הֶלְלִיָּה בְּנִבְלָ וּכְפּוֹרָ: הֶלְלִיָּה בְּתִנְךְ וּמְחֹלָל, הֶלְלִיָּה בְּמִנִּים וּעֲגָבָ: הֶלְלִיָּה בְּצַלְצָלִי שְׁמָעָ, הֶלְלִיָּה בְּצַלְצָלִי תְּרוּעָה: כָּל הַנִּשְׁמָה תִּהְלֵל יְהָה הֶלְלִיָּה. כָּל הַנִּשְׁמָה תִּהְלֵל יְהָה הֶלְלִיָּה.
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All that breathes blesses the Name, the sound of breath.	Nish'mat kol khai t'va'rekh et shimkha Adonai Elohenu	נִשְׁמַת כָּל מַיְתָבֵד אֶת שְׁמֵךְ יְהוָה אֱלֹהֵנוּ
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Translation and transliteration by Herb Levy

<p>Forever dwelling in the heights, forever holy is God's name! And it is written: "Sing joyously, you fervent ones, about THE FOUNT OF LIFE, for, from the upright, praise is fitting!"</p> <p>By the mouths of all the upright you are raised! And in the words of all the just ones you are blessed! And on the tongues of all the fervent you are sanctified! And in the midst of all the saintly, you are praised!</p>	<p><i>Shokhane odd mahrome v'kadoshe sh'moe. V'khatoov, rah'n'nu tsah'dee'keem b'Adonay lah'shah'reem nah'vah t'heelah. B'fee y'shah'reem teet'roe'mom, oove'deev'ray tsah'dee'keem teet'bah'roch, oo'veel'shone khasidim teet'kah'dosh, oove'keh'rehv k'dosheem teet'hah'lahl.</i></p>	<p>שׁוֹכֵן עַד, מָרוּם וִקְדוֹשׁ שְׁמוֹ: וְכַתּוֹב, רְנָנוּ צְדִיקִים בַּיהוָה, لִיְשָׂרִים נָאָה תְּהִלָּה. בְּפִי יִשְׂרָאֵל צְדִיקִים תְּמִתּוּמָם, וּבְדָבָרִי צְדִיקִים תְּתַבְּרָךְ, וּבְלֶשׁוֹן פָּסִידִים תְּתַקְדְּשָׁו, וּבְקָרְבָּ קְדוֹשִׁים תְּתַהֲלָל.</p>
<p>Blessed is the Face of G!d, the faces of All.</p>	<p>Barchu et Yah ha'm'vorach</p>	<p>ברכו את יהוה המברך:</p>
<p>Blessed is the Holiness in All Things</p>	<p>Baruch Yah ha'm'vorach l'olam va-ed!</p>	<p>ברוך יהוה המברך לעולם ועד: Translation and transliteration by Herb Levy</p>

With an abounding love, you love us	Ahavah rabah ahavtanu	אהבה רבָה אהבתנו
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### L Kol L Vav Cha (With All My Heart)

<p>I think ultimately we have to save ourselves Not to be selfish or greedy and not for a rainy day In fact just the opposite In Pittsburgh P.A. I find the healing to this feeling is by giving it all away</p> <p>With all my heart With all my soul and all myself With all my heart with all my soul and all myself</p> <p>Would you please stretch your shoulders All across the ocean So I can ride above the monsters I don't know or trust or see Would you please tell me when it gets easier when He who makes peace above make peace below</p>	<p>L KOL L VAV CHA NOF CHE CHA L KOL ME O DECHA</p> <p>Would you please do the right thing Like you said you would So we can have our wedding loud and perfectly good With all my heart with all my soul and all myself With all my heart with all my soul and all myself</p> <p>Oh say shalom bin roman who yah a say shalom alienu ve yakol ah ah ah...</p> <p>© Sonia Rutstein</p>
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Look, Smell, Taste, Touch, Listen: All that you experience is G!d, the Wonder of Oneness!	Shema ha'kole adonay eloheynu adonay echad.	שְׁמָע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
Blessed be every Name, which is God's name, the Majesty of Infinite Beingness!	<i>Baruch shem kevod malchuto le'olam va'ed.</i>	ברוך שם כבוד מלכותו לעולם ועד.

<p>You fell in love with the Interbreathing of all things, with all your passion and with every fiber of your being. Let the <i>Shema</i> nest in your heart and sanctify you as a mirror of the Love between Yah and <i>Shekinah</i>, the intimate connection between the External and the Internal. Renew these vows by every thought and action. Sometimes you will lose the Consciousness of the Connection of All Things. Symbols help as reminders of the Oneness of All.</p>	<p>Ve'ahavta et Adonay Elohecha bekole levecha uvechole nafshecha uvechole me'odecha. Veha'yu hadevarim ha'eleh asher anochi metzavecha hayome al levahvehcha. Vishinamtam levanecha vedibarta bam beshivtecha beveytecha evelechtecha vahderek ooveshochbecha oovekumecha. Ookeshartam le'ot al yadecha veyahu letotafote beyn eynehcha ooketavtam al mezuzot beytecha oovisharecha</p>	<p>וְאֶהָבָתְךָ אֶת יְהוָה אֱלֹהֵיכָךְ, בְּכָל-לִבְבָּךְ, וּבְכָל-נֶפֶשְׁךָ, וּבְכָל-מַאֲذָךְ. וְהִיא מִזְבְּרִים הָאֱלֹהָה, אֲשֶׁר אָנֹכִי מַצְוָה הַיּוֹם, עַל-לִבְבָּךְ: וְשָׁנַתְּתָם לְבָנִיךְ, וְדִבְרָתְךָ בְּשִׁבְטָתְךָ בְּבִיתְךָ, וּבְכָלְתָךָ בְּדֶרֶךָ וּבְשִׁכְבָּךָ, וּבְקַוְמָךָ. וְקִשְׁרָתָם לְאוֹת עַל-יִדָּךָ, וְהִיא לְטִיטָּת בֵּין עֵינֵיךְ, וְכִתְבָּתָם עַל מִזְוֹת בִּיתְךָ וּבְשִׁעְרִיךָ:</p>
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<p>I return          To a place I visit every day          To a place I sometimes get lost in          Hoping for teshuvah          To re-turn          To cross the Red Sea          First, by dipping my toes slowly into the cold water          Then my ankles and my calves          Before my knees are immersed</p>	<p>I turn          I cross the Red Sea          By walking around it          Backwards          Today may I have the courage          To dive in          And may you Shekinah make it safe          To part the waters          As they rush from my eyes down my cheeks.</p>
	<p>Herb Levy</p>

How can anyone be as great as the Whole! Whose holiness, praiseworthiness and wondrous actions equal everyone's?	Mi chamokah ba'elim Adonay. Mi chamokah nedor bakodesh, Nora tehilot osey feleh.	מי כמוכה באלים יהוה מי כמוכה נאדר בקדש, נואר תהילת, עשה פלא:
Translation/transliteration by Herb Levy		

### Mica Moca (Who is Greater)

Soldiers march like centipedes It's a hundred and ten degrees Is it written in the Koran to take a hundred For every stolen one?	And yes I think your god likes me And my god likes you too When you go up on me I'll go up on you Say fellow say something, even hello
Sitting twelve hours in one place My family asked me not to come But I had to feel your grace Now I'm here in Ramat Gan	Na am rabu ku yi hi buni [I think your god likes me] Wai rabi ya hi ri buka [And my god likes you too]
We see the bombing on TV A massacre the world agrees But this land I'm standing on Who's right who's wrong Say fellow say something, even hello	And here on the other side of the world We meet a beautiful girl and she gives us her whole room and she points towards the moon
I go through the passport ritual Yes I'm leaving it's habitual You say buckle up for safety's sake The bombs are falling I'm eating frozen ice cream cake	mica mocha ba aylim adonai [who is like you eternal one, among the Gods that are worshipped?] mica mocha neydar ba kodesh [who is like you, majestic in holiness,] no rah te hiliyah of sey felleh [awesome in splendor, doing wonders?] say fellow say something, even hello
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### עמידה Amidah

Blessed are You, our God, God of our ancestors!	Barukh atah Yah Elohenu ay'lohay avotenu v'emoetaynu	ברוך אתה יהוה אלְהִינוּ אֱלֹהֵי אֲבוֹתֵינוּ וְאָמוֹתֵינוּ
Blessed are You, the shield of Abraham and help of Sarah!	Barukh at Yah magane Avrahom v'ehzraht Sarah.	ברוך אתה יהוה מגן אֲבָרָהָם וְעַזְרָת שָׁרָה:
Blessed are You who bestows life on all the living!	Barukh atah Yah m'khai'yay khol khai.	ברוך אתה יהוה מַחְיָה כָל חַי:
Blessed are You Ruler of the Earth who sanctifies Shabbat!	Barukh at Yah Malkah ol kol ha'aretz m'kadashe ha'Shabbat.	ברוך אתה יהוה מֶלֶכה עַל כָל הָאָרֶץ מֶקְדֵש הַשְׁבָת:

Blessed are You whose presence can be felt in Zion!	Barukh atah Yah ha'makhazeer sh'khee'na'to l'tsion	<b>ברוך אתה יהוה הממחזר שכינתו לציון.</b>
Blessed is the One whose Name is Goodness and to whom we give thanks!	Barukh at Yah ha'tov sheemkha ulkhah na'eh l'hodot	<b>ברוך אתה יהוה הטוב שמאך וילך נאה להודות.</b>
Blessed are You who makes peace.	Barukh atah Yah oseh shalom.	<b>ברוך אתה יהוה עוזה השלום.</b>

**Please Call Me by My True Names**

Don't say that I will depart tomorrow — even today I am still arriving.  Look deeply: every second I am arriving to be a bud on a Spring branch, to be a tiny bird, with still-fragile wings, learning to sing in my new nest, to be a caterpillar in the heart of a flower, to be a jewel hiding itself in a stone.  I still arrive, in order to laugh and to cry, to fear and to hope.  The rhythm of my heart is the birth and death of all that is alive.  I am the mayfly metamorphosing on the surface of the river. And I am the bird that swoops down to swallow the mayfly. I am the frog swimming happily in the clear water of a pond. And I am the grass-snake that silently feeds itself on the frog.  I am the child in Uganda, all skin and bones, my legs as thin as bamboo sticks. And I am the arms merchant, selling deadly weapons to Uganda.	I am the twelve-year-old girl, refugee on a small boat, who throws herself into the ocean after being raped by a sea pirate. And I am the pirate, my heart not yet capable of seeing and loving.  I am a member of the politburo, with plenty of power in my hands. And I am the man who has to pay his "debt of blood" to my people dying slowly in a forced-labor camp.  My joy is like Spring, so warm it makes flowers bloom all over the Earth. My pain is like a river of tears, so vast it fills the four oceans. Please call me by my true names, so I can hear all my cries and my laughter at once, so I can see that my joy and pain are one.  Please call me by my true names, so I can wake up, and so the door of my heart can be left open, the door of compassion.
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Thich Nhat Hanh

## Kindness

<p>Before you know what kindness really is you must lose things, feel the future dissolve in a moment like salt in a weakened broth. What you held in your hand, what you counted and carefully saved, all this must go so you know how desolate the landscape can be between the regions of kindness. How you ride and ride thinking the bus will never stop, the passengers eating maize and chicken will stare out the window forever.</p> <p>Before you learn the tender gravity of kindness you must travel where the Indian in a white poncho lies dead by the side of the road. You must see how this could be you, how he too was someone who journeyed through the night with plans and the simple breath that kept him alive.</p>	<p>Before you know kindness as the deepest thing inside, you must know sorrow as the other deepest thing. You must wake up with sorrow. You must speak to it till your voice catches the thread of all sorrows and you see the size of the cloth. Then it is only kindness that makes sense anymore, only kindness that ties your shoes and sends you out into the day to gaze at bread, only kindness that raises its head from the crowd of the world to say It is I you have been looking for, and then goes with you everywhere like a shadow or a friend.</p> <p style="text-align: right;">Naomi Shihab Nye</p>
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May God bless you and  
guard you. May God shine  
his faces upon you and grace  
you. May God lift up her  
faces to you and give you  
peace.

May you be filled with the  
Divine Flow and may its  
essence transform you  
so that you are protected  
from your habits of distortion.  
May the fierce and loving  
light of God shine through all  
illusions of self, dissolving the  
walls that seem to keep out  
the miracle of grace.

May the face of God that is  
hidden in everything remove  
its mask and reveal the truth  
of inter-connectedness.  
And may the love that shines  
through the face-of-all-things  
give you peace.

Shefa Gold.

Y'va'reh'cha'chah Adonay  
v'yeesh'ma'reh'cha. (Kane  
yehi ratzone)  
Ya'are Adonay pahnov  
alechah vee'koo'neh'ka.  
(Kane yehi ratzone)  
Yeesah Adonay panov  
alechah v'yasame lechah  
shalom. (Kane yehi ratzone)



May the one who creates harmony above make peace for us and for all Israel, and for all who dwell on earth. And say: Amen.	Oseh shalom bimromav hu ya'aesh shalom aleynu ve'al kol Yisrael ve'al kol yoshvey tavale ve'imru amen.	עֲשֵׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֵׂה שָׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי תְּבָל וְאָמְרוּ אָמֵן:
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### TORAH STUDY

#### From 15 Children From 15 Countries Share Their Experiences of COVID-19 Lockdowns Through Poetry

<p>When we are so close, from being so far away from those we love.      When love becomes a priority and only until yesterday, it was part of a further delay.      When giving you a kiss is what I want most, but I can't. I mustn't.      When I embrace you my soul cries out and only yesterday I had no time.      When going out for a walk in the park was the super plan and always an excuse.      And today, when I have no more time and no more excuses, I can only say goodbye.      So, please, I'm asking you to stay home.</p> <p style="text-align: right;">Zharick, 15 Colombia</p>	<p>It is a virus that made the world like the city of the dead.      After we were playing with friends, the streets became empty.      We used to go to a school to gain knowledge with my classmates.      But now we are sitting in our homes on our own.      It is a virus that has deprived us from work and from the family's livelihood.      A virus that if it infects a person, it weakens his strength.      He would be deprived of seeing his family, loved ones and friends.      His immunity fades if he cannot fight it.      Ramadan came and we could not go to the mosques.      Ramadan that's full of generosity comes without us being able to go to the mosques.      We hope this pandemic will end and return to our lives.      We return to our school, mosque, and work and see our loved ones.      Eid will come and we will pray the Eid prayer in the mosque and see our loved ones."</p> <p style="text-align: right;">Mariam, 14 Gaza</p>
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#### Unmasked

<p>Outside my window on a tree still bared by the winter, a kehillah of robins filled every branch. Outside my door in this old city, a young fox ran down the street.</p> <p>They came to celebrate my first COVID vaccination, and to remind me that the Wild is still here! They came to celebrate that in just a few weeks</p>	<p>I'll be able to share time with my grandsons unmasked and have my brother come to my house unmasked.</p> <p>May We once again be kissed by the Wild and may the time come soon for all to receive vaccine and safely be Unmasked.</p> <p style="text-align: right;">Herb Levy</p>
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### This year I'm burning my Chometz

<p>When I was young my mother cleaned the house of all chometz and then, ceremoniously, left a few bread crumbs where I could find them and brush them onto a plate and burn them. Our house was clean, thoroughly clean. (I decided Pesach proved that the Jews invented spring cleaning.) and brought out the second set of milkic and fleshic plates and silver.</p> <p>I stopped using four sets of dishes, in fact, stopped using two sets, and definitely stopped burning my chometz.</p> <p>Today I realized I have more than forty years of chometz stored, waiting to burn.</p> <p>This year, I'm burning my chometz. Not the bread crumbs, although I don't eat bread during Pesach,</p>	<p>this year I'm burning my neshamah's chometz all the stored bread that's long turned to psychic mold the ergot that blots my spirit, the things I regret the things I beat myself up over, the thing I play over and over in conversations I have with me.</p> <p>This year, I'm burning my chometz, powering myself from this stored fuel empowering myself to forgive me for all these imagined wrongs, “the only thing I did wrong was to stay in the wilderness too long.”</p> <p>This year, I'm burning my chometz. I forgive me. I accept me.</p> <p>This year, I'm burning my chometz.</p>
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Herb Levy

### Shorashim (Roots)

<p>The roots of the trees at the borders Don't care where they grow The sun and the rain Never complain They just keep on feeding... (the roots of the trees at the borders)</p> <p>But we understand</p> <p>The seagulls rest on the buildings at the borders they fly without a passport they don't speak in English or French or Hebrew or Arabic</p> <p>But we understand</p>	<p>So, if you look down from above You will see jungles Next to a desert next to the sea And if you look up straight ahead I will see you And you will see me I will see you and you will see me</p> <p>The trees, the seagulls, and man Were made by God The borders were made by man</p> <p>But we understand?</p>
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<p>All who uphold the Tree of Life are fortunate. Its ways are pleasant, and its paths are peace. Let's return to renew our days.</p>	<p>Atze khaim hee lah'mah'khah'zee'keem bah, v'tome'kheh'hah m'oo'shar. D'rah'kheh'hah. Dahr'khay'no'am v'khole n'tee'voe'teh'hah shalom. Hasheevanu Adonay alecha v'nahshoovah khadashe yamaynu k'kedem.</p>	<p>עֵץ חַיִם הָיָה לְמִפְזִיקִים בָּה, וְתִמְכִיתָ מַאֲשֶׁר: דָּרְכִּיתָ דָּרְכֵי נָעַם, וְכָל גְּנִיטְבָּתִיתָ שָׁלוֹם. חַשְׁבָּנו יְיָ אֱלֹהִיךְ וְנִשְׁׂוֹבָה חַדְשָׁ יָמֵינוּ כָּקָדָם.</p>
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Aleynu leshabe'ah la'adon hakol  
 Letet gedulah leyotzer bereshit  
 shenatan lanu torat emet  
 vekhayey olam nata betohenu

Va'anachnu korim,  
 u'mishtakhavim,  
 u'modim, lifnei melekh, malkhei  
 ham'lakhim, hakadosh barukh  
 Hu.  
 She'hu noteh shamayim,  
 ve'yoseid aretz,  
 u' moshav yikaro bashamayim  
 mi-ma'al,  
 u'sh'khinat u-zo be'gavhei  
 me'romim. Hu Eloheinu, ein  
 od.

Emet malkeinu, efes zulato.  
 Kakatuv be'torato,  
 ve'yadata hayom, ve'yadata  
 hayom  
 ve'hashevota Eil le'vavekha.  
 Ki Adonai, Hu ha-Elohim,  
 bashamayim mi-ma'al,  
 ve'al ha'aretz, ve'al ha'aretz mi-  
 takhat. Ein od. Ein od.

V' nehehmar, v'hawyaw  
 Adoenoy l'melek ol  
 kole ha'ahretz. B'yome hahoo,  
 b'yome hahoo,  
 yee-heh-yeah Ahdoenoy  
 ehkhad, oo'shmoe, oo'shmoe,  
 oo'shmoe ehkhad.

עליינו לשבחם לאדון הכל,  
 למת גָּדוֹלה ליוֹאֵר בְּרָאשִׁית,  
 שנַּנְתָּנוּ לְנוּ תּוֹרַת אֶמֶת  
 וְחַיִּים עֲולָם נְטוּעַ בְּתוּכָנוּ;  
 וְאָנָּחָנוּ כּוֹרְעִים וּמְשֻׁתְּחִווּם  
 וּמוֹדִים, לִפְנֵי מֶלֶךְ, מֶלֶכִי  
 הַמֶּלֶכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.  
 שַׁהוּא נוֹטֵה שְׁמִים וַיַּסֵּד אָרֶץ  
 וּמוֹשֵׁב יִקְרֹא בְּשָׁמִים מִפְּעָל,  
 וּשְׁכִינַת עֹז בְּגַבְהִי מְרוּמִים,  
 הוּא אֱלֹהֵינוּ אֵין עוֹד.  
 אֶמֶת מִלְּפָנֵינוּ אֶפְסֶז זָוְתָו,  
 כְּפָתּוֹב בְּתוֹרָתָו:  
 וַיַּדְעַת הַיּוֹם  
 וַיַּשְׁבַּת אֵל לְבָבֵךְ,  
 כִּי יְהִי הוּא הָאֱלֹהִים  
 בְּשָׁמִים מִפְּעָל  
 וְעַל הָאָרֶץ מִתְחַת, אֵין עוֹד:  
 וַיֹּאמֶר: וְהִיא יְהִי לְמֶלֶךְ עַל  
 כָּל הָאָרֶץ: בַּיּוֹם הַהוּא  
 יְהִיא יְהִי אֶחָד וְשָׁמוֹ אֶחָד.

### Kaddish

<p>The great essence will flower in our lives and expand throughout the world. May we learn to let it shine through so we can augment its glory. We praise, we continue to praise, and yet, whatever it is we praise is quite beyond the grasp of all these words &amp; symbols that point us towards it. We know, and yet we do not know. May great peace pour forth from the heavens for us, for all Israel, for all who struggle toward truth. May that which makes harmony in the cosmos above, bring peace within and between us, and to all who dwell on this earth, and let us say, Amen.</p> <p style="text-align: right;">Burt Jacobson</p>	<p>Yitgadal v'yit'kadash shemay rabah. Be'alma divra chirutey veyamleech malchutey Bekhayaychone uvyomaycone uvkhahay dekhole beyt yisrael Ba'agalah uvizman kariv ve'imru amen. Yehey shemey raba mevarak le-alam ulalmey almaya. Yitbarak veysihtabakh veyitpa'ar veyitromam veyitnasey veyit-hadar v'yeet'ah'leh veyithahlal shemey dekudsha bereek hu. Le'ela meekol birkhata veshirata tushbekhata venekhemata da-amiran be'alma ve'imru amen. Yehay sh'ilamah rahbah meen sh'may'yah v'khaim aleynu v'al kol Yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol Yisrael ve'al kol Yishmael ve'al kol yoshvey tavale ve'imru amen.</p>	<p style="text-align: right;">וַיְתָגֵדֶל וַיְתִקְדַּשׁ שְׁמָה רְבָא בְּעַלְמָא דֵי בָּרָא כְּרוּוֹתָה, וַיִּמְלִיךְ מֶלֶכְוָתָה בְּמִיכְוָן וּבְיוּמִיכְוָן וּבְחַיִּים דָּכְלָ בֵּית יִשְׂרָאֵל. בְּעֲגָלָה וּבְזָמָן קָרִיב וְאָמָרִי אָמָן: יְהָא שְׁמָה רְבָא מִבְּרָךְ לְעוֹלָם וְלְעַלְמֵי עַלְמֵי: יְתָבֵךְ וּיְשַׁטְּבֵחַ, וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׁא וַיִּתְהַדֵּר וַיִּתְעַלֵּה וַיִּתְהַלֵּל שְׁמָה דָּקְדָּשָׁא בְּרִיךְ הֵוא לְעַלָּא מֶכֶל בְּרִכְתָּא וְשִׁירְתָּא, תְּשִׁבְחוּתָא וְנִחְמַתָּא, דָּאַמִּירָוּ בְּעַלְמָא, וְאָמָרוּ אָמָן: יְהָא שָׁלָמָה רְבָא מִן שְׁמֵי וְחַיִּים עַלְנוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמָרוּ אָמָן: עַשְׂה שָׁלוֹם בְּמִרְוָמִיו הֵוא יַעֲשֵׂה שָׁלוֹם עַלְנוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יְשָׁמָאל וְעַל כָּל יוֹשְׁבֵי תְּבִלָּה וְאָמָרוּ אָמָן:</p>
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### Eleh Khamda Libi

<p>These are the desires of my heart Have mercy and do not turn away from us</p>	<p>Eleh Khamda libi Khusa na v'al na ti'taleim</p>	<p style="text-align: right;">אֶלָּה חִמְדָה לְבִי חוֹסֶה נָא וְאֶל נָא תַתְעַלֶּם</p>
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